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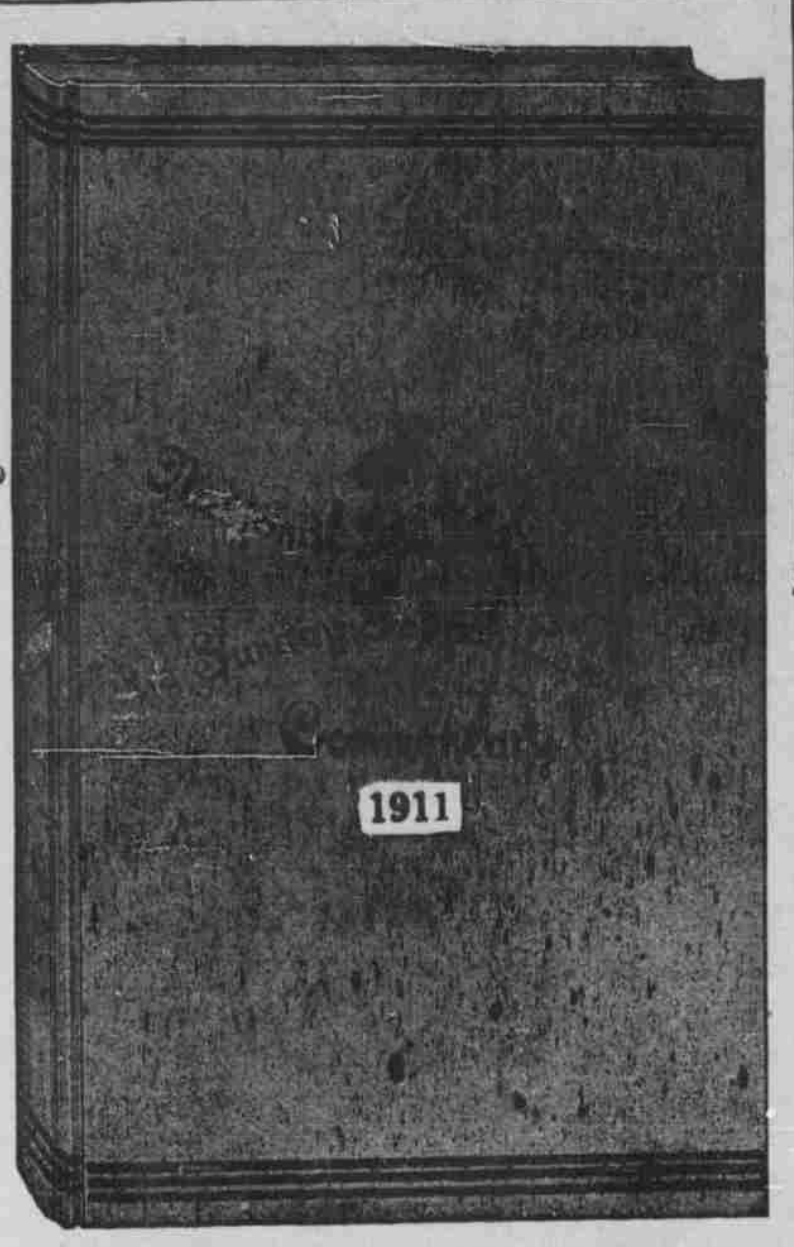
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R. H. BOYD, D. D., Secretary.

523 Second Avenue, North.

NASHVILLE, TENNESSEE

THE TUSKEGEE NEGRO CONFERENCE.

Tuskegee Institute, Alabama, November 19, 1910—The twentieth annual session of the Tuskegee Negro Conference will convene at Tuskegee Institute on Wednesday and Thursday, January 18th and 19th, 1911.

On Wednesday the first day, the Tuskegee Negro Conference will be held. Among the topics to be discussed are: Making Farming Pay; Successful Truck Farming; Fruit Raising, Live Stock and Poultry-Raising, Cotton-Raising; How to Successfully manage a large Plantation; How to Make a Living on a Small Farm.

A number of prominent white planters are expected to be present and the question of making tenant farming more profitable both to the landlord and to the tenant will be discussed somewhat at length.

On Thursday, the annual Workers' Conference will be held. On this occasion an unusually large number of persons directly engaged in Negro education from the schools of the South especially, or interested in the uplift of the Negro are expected to be present. Among the subjects that will be taken up at the Workers' Conference is the following: How can Ministers, Teachers and Business Men assist the Farmers to make Agriculture more Profitable? Particularly by assisting in teaching farmers more efficient methods of farming, and also to develop the business side of farming.

The indications are that the coming annual Tuskegee Negro Conference will be the largest and most successful of all the Conferences held at Tuskegee Institute.

LOCATE THE NORMAL IN MIDDLE TENNESSEE.

Requests are pouring into Nashville urging that the state officials, in their effort to serve the best interests of the masses of the Negroes, should locate the proposed Negro Agricultural, Mechanical and Normal College in Middle Tennessee. The towns that have been heard from and that are demanding the Nashville Globe to take up this contention for them are Murfreesboro, Hartselle, Gallatin, Clarksville, McMinnville, Tullahoma, Colum-

bia, Jackson, Dixon, McKenzie, Memphis, Knoxville, Bristol, Morristown, Franklin, Lewisburg and others. It is said that Murfreesboro is demanding in no uncertain tone that the center of the state be declared the logical and proper location.

Some of the leading men in Memphis are preparing a request to be sent to the Chief Executive and Board of Education through the State Superintendent, that the school be located where the masses of the Negroes, for whom it is to be established, can reach it, and where it will be properly looked after by the state officials from time to time.

It seems to be a foregone conclusion that the Nashville citizens, irrespective of class or denomination, are a unite on the school. The Baptist Minister's Conference, representing forty odd Baptist churches with congregations numbering all the way from 200 to 1,700 in membership in each church has passed resolutions placing themselves on record as favoring the location of the school in this county. It is also said that the Methodist ministers who meet next week will take up and pass like resolutions. Nearly every city teacher favors the locating of the school in this county for various reasons and for purposes that will no doubt redound to the success of the school in future.

CHURCH DIRECTORY FOR 1911.

The Nashville Globe wishes to announce to all the churches of every denomination that they are now compiling the church directory for 1911, which will be carried in the Globe from week to week as a guide for those who desire to visit the several churches. In this directory we propose to have the name of the church, its exact location, giving street and number if possible and the name of the Sunday-school superintendent. This information will be set up in clear type to remain throughout the year 1911. Every pastor or church clerk is earnestly requested to hand in a slip with the correct information to the Globe office not later than December 13, so it will appear in the issue of the Globe of December 23d. Full partic-

ulars as to mode of running the directory will be explained at the Globe office or over the telephone. Call Main 1889.

REV. J. R. LAWSON DEAD.

Marlin, Tex., Nov. 18th. Early this morning Rev. J. R. Lawson, D. D., of New Orleans, La., died in this city where he had come for treatment and recreation. Rev. Lawson was the pastor of the Austerlitz Baptist Church at New Orleans, and was one of the leading Baptist preachers in his connection. He was a man of some size physically, weighing nearly 300 pounds. His reputation was gained here in his former state a number of years ago as the leading evangelist in the Lone Star State, having held scores of successful revivals throughout the state. His remains will leave tonight for New Orleans where interment will take place. It is expected that Rev. Ira M. Hendon and possibly several others will accompany the body to the Crescent City.

The Nashville people remember the Rev. Dr. Lawson as he was in this city about three years ago on a visit to the National Baptist Publishing Board. It was at his church that the Woman's Auxiliary to the National Baptist Convention held their last annual session during the sitting of the Baptist Convention in that city. It was stated then that Dr. Lawson was in poor health and had been suffering some few months.

THE GEORGE W. HUBBARD HOSPITAL CLUB.

The George W. Hubbard Hospital Club held their regular meeting at Meharry Auditorium, Tuesday, November 22, 1910. Many interesting reports of work done by individual members were reported. Mrs. Felix Southall, of Franklin, Tenn., gave a linen shower at her home for the benefit of the hospital which proved a great success and served to show that the interest in this work is spreading to the neighboring towns and cities. The club was presented with a check for \$50 by Dr. and Mrs. R. H. Boyd, which was greatly appreciated by the club. Mrs. Boyd was appointed a member of the Executive Board at the last meeting of the club. A

check for \$30.00 was presented the club by Mrs. Going which was a donation from her church.

A few weeks ago Mrs. W. A. Reed gave a linen shower at her home and received a large donation of hospital linen. Miss Emma Youngblood sent in a donation of \$11.40 which she solicited for the club during the summer.

The amounts of each night of the autumn festival were as follows: Mrs. J. H. Hale, \$68.50; Mrs. G. H. Bandy, \$53.05; Mrs. Preston Taylor, \$55.90; making a total of \$177.45, net; for which the club wishes to express its greatest and most sincere thanks.

Y. M. C. A. NOTES.

The club met at the home of Mr. J. L. Leach, and there entertained a good meeting upon the second reading of a fixed constitution of the club, the same being adopted to go in effect January 1, 1911. Immediately after the previous discussion the program opened with a song "America," followed by other numbers: Chapter IV "Life of Jas. A. Garfield" by Jordan Stockard. Chapter V, "Life of Jas. A. Garfield," J. L. Leach. "The Approaching Crisis of Fuel," E. D. Winston. Remarks. All participants proved to be very illustrative. Drs. Thurman, Riley and Maxwell, visiting this meeting, offered some very interesting remarks. A very unique menu was served by the hostess, Mrs. Malone. Meeting adjourned to meet with H. Jordan Stockard, 1616 State street.

CARD OF THANKS.

We wish to thank our friends for the kind favors shown us during our recent bereavement. We also wish to include our Franklin friends who are always ready and willing to grant any favor requested by us.

MR. AND MRS. J. W. BOSTIC.

SHELBYVILLE NOTES.

Misses Mitchell, Hillsman Tillman, Crowell, and several others closed their schools last Friday night.

The Allen Troubadours rendered programs Monday and Tuesday nights for the benefit of Turner College.

Miss Armindia Tillman and Miss Willie Burken spent the evening with Miss Elaine Nixon.

A party of young people gave a concert in the country last week and lost their horse and buggy and had to walk back home.

Wedding bells are ringing for this week, also next month.

Prof. Wm. Merriweather gave moving picture entertainments Tuesday and Wednesday nights of last week.

Christian Endeavor exercises are held at T. N. C., each Sunday.

Miss Mary Claybourne and Miss Georgie Anderson spent the week with Mrs. Jake Anderson at Hurricane Creek.

The many friends of Mrs. Elizabeth Little and Mrs. Maria Brittain are glad to know they are improving.

There will be Thanksgiving exercises at Turner College Wednesday night.

Shelbyville High School will render a program at the First Baptist Church Wednesday night.

Mr. Willie Whiteside will spend Thanksgiving in Nashville.

Miss Callie Murray will spend evening with Miss Fannie Edmonson.

A Dumb Wedding was given at the A. M. E. Church for the benefit of the Free Will Training Club. The bridal table was beautifully decorated.

Prof. Wm. Merriweather will make Shelbyville his home.

The pulpit of the First Baptist Church will be filled next week by Rev. Cruckshank.

The members of Woodfork Chapel enjoyed an excellent sermon by their pastor last Sunday.

LEWISBURG NOTES.

Miss Zerl Hill, of Mooresville, was the guest of her niece Miss Carrie Hill, last Saturday.

Mrs. Ophelia Holt and son, Mr. Clarence Holt, of Belfast, were the guest of her sister, Mrs. H. S. Davis, on Verona avenue last Thursday.

Miss Mary Baxter on the Culleoka route was in town last Saturday shopping.

Miss Lucile Abernathy and Mrs. Nannie Holt, of West Lewisburg, made a flying trip to Verona last Friday and Mrs. Maxie Mays who has been teaching there, accompanied them home.

A large number of teachers were in town last Saturday as it was pay day.

Miss Claudine Lawrence returned from Franklin last Saturday.

Rev. Utley, the Presiding Elder of the M. E. Church, Dr. L. E. Martin and Prof. S. J. Maiberry, were the guests of Mr. and Mrs. Henderson Davis last Sunday.

Mr. Calvin Baxter, of Mooresville, was in town last Saturday and was the guest of Mr. Thomas Brown.

Mr. Andrew Granberry made a flying trip to Columbia last Monday.

Rev. Hillsman, the Baptist preacher from Shelbyville, was here last Tuesday and was the guest of Mr. and Mrs. George Austin.

Rev. M. F. Riley filled his pulpit as usual last Sunday and Sunday night at the Baptist Church.

The Women's Auxiliary met last Friday at the Baptist Church.

GIGANTIC NEWSPAPER MERGER.

A CONSOLIDATION OF RELIGIOUS JOURNALS AMONG THE BAPTISTS OF THE UNITED STATES.

Since October 15th there has been issued from the Baptist Publishing House of this city a periodical with new heads proclaiming the unanimity of purpose, action and thought of the convention of religious workers which it represents. This journal is known as the NATIONAL BAPTIST UNION-REVIEW. The name is particularly significant and shows that two religious journals, namely: The National Union, which for the past ten years was published in this city and gained the distinction of being a high class periodical, and the National Baptist Review, the greatest of all journals that has ever been launched, considering its rapid growth, splendid make-up, the enormous circulation and the culture of the editorials that appeared, all within the space of less than a year, form the greatest religious paper ever launched.

It is stated by the Baptist people that the failure of the Union Publishing Committee to keep alive the official organ, as well as their inability as acknowledged by the editor, to keep the subscriptions and circulations up to the standard, is responsible for this merger. However, this argument is only made within their denominational rank. It appears to the people of Nashville that it was a splendid move on the part of the religious folks to continue to hold the centre of the stage in making a showing for greatness of publications.

The National Baptist Convention, through the meeting of its boards agreed to select between the two editors who were serving their respective papers, and unanimously chose Prof. J. D. Crenshaw of this city, to pilot the new publication and Rev. Dr. R. H. Boyd, the Secretary of the Publishing Board, to manage and finance the venture. It started off, says the manager, with a larger circulation than was anticipated.

Judging from the past issues and the array of letters from the readers which appear in it, there seems to be a union of thought and a general favorable comment upon the entire action of the boards of these Baptist folks, who manipulated and made possible such a journal. Yet it is rumored to be having its share of breakers, and unless carefully piloted by skillful management it may encounter the storm of the Second-Class Postage Frank.

It seems that the management of the Union Publishing Committee lost its permit because of irregularity in mailing the paper during the summer and on account of an insufficient number of bona fide subscribers being upon its subscription books. It is also said that the tacking of the dead Union to the flourishing Review has not met with the general approval of the post-office officials, so the manager has been compelled to put up one cent per copy, aggregating from \$80.00 to \$100.00 per week, since October 15th, and even now no permit has as yet been received. Just what steps would be taken could not be learned. It is stated, however, that if a permit is not granted a financial loss of several thousand dollars will be the first expense of the new religious publication that promises to be such a factor in Negro religious journalism.

A continuance of the publication is said to be assured from the fact that the National Baptist Review, which of itself is supposed to be a Sunday-School Departmental paper, will be able to carry out the obligations of subscribers and advertisers. This is handed out as definite by the business manager and is sanctioned by the editor of the combined publications.

WHO WILL GET THE CONGRESS?

Cities scattered throughout the United States are bidding earnestly for the 1911 session of the National Baptist Sunday-School Congress. Nearly every week for the past two months some important conventional city has sent in a request, application, or inducement to the Congress officials to consider their respective city as the proper place for holding this meeting. The decision as to when and where the Sunday-School Congress is to be held rests with the Home Mission Board of the National Baptist Convention, under the chairmanship of Rev. J. P. Robinson, D. D., of Little Rock, Ark., and the Publishing Board, under the chairmanship of Rev. C. H. Clark, D. D., of this city, with Rev. R. H. Boyd, as the secretary of both boards. It is learned that they are carefully considering each invitation and that no decision will be reached until the board meeting in January, at which time it will be known positively where the Sunday-School Congress for 1911 is to be held.